



ORDINATION TO THE EPISCOPATE
OF
Very Rev. Martin Hayes
as
Bishop of Kilmore



Cathedral of St Patrick & St Felim, Cavan
SUNDAY 20TH SEPTEMBER 2020

Cathedral of St Patrick & St Felim *Cavan*

You are very welcome to the cathedral of SS Patrick and Felim here in Cavan town. It is the mother church of the Roman Catholic diocese of Kilmore. The medieval cathedral of Kilmore was established in 1455 by Bishop Andrew MacBradaigh when he nominated the church of St Feidhlimidh in the parish of Kilmore as his diocesan cathedral. This continued to be the Catholic cathedral of the diocese until after the Reformation when it became the Church of Ireland cathedral of Kilmore. Then for a period of approximately 300 years there was no Catholic cathedral in the diocese until 1862 when Bishop James Browne nominated the parish church of Cavan town, which was dedicated to St Patrick, as his cathedral.

The present cathedral of St Patrick and St Felim was built, at a cost of £209,000, between the years 1938 and 1942 during the episcopacy of Bishop Patrick Lyons. The architect was W. H. Byrne & Son and the contractor was John Sisk & Son. The cathedral was dedicated on 27 September 1942.

The cathedral is neo-classical in style with a single spire rising to 230 feet. The portico consists of a tympanum supported by four great columns of Portland stone with Corinthian caps. The tympanum figures of Christ, St Patrick and St Felim were created by the Dublin sculptor Edward Smith. The twenty-eight columns in the cathedral, the pulpit and all the statues are of Pavinazetto marble and came from the firm of Dinelli Figli of Pietrasanta in Italy.

The fine work of George Collie can be seen in the stations of the cross and in the mural of the risen Christ on the apse wall behind the main altar. Directly above this mural are twelve small, stained glass windows from the Earley studios which depict the twelve apostles. The high altar is of green Connemara marble and pink Middleton marble, while the altar rails are of white Carrara marble.

The apse has two side chapels on the north and two on the south. The six splendid, stained glass windows in the nave and one in the south transept come from the Harry Clarke studios. They were added in 1994.

Ordination to the Episcopate
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Principal Consecrator

Most Rev. Eamon Martin
Archbishop of Armagh and Primate of All Ireland

Co-Consecrators

Most Rev. Kieran O'Reilly, S.M.A.
Archbishop of Cashel & Emly

His Excellency, Archbishop Jude Thaddeus Okolo
Apostolic Nuncio to Ireland



Bishop-elect Very Rev. Martin Hayes

Bishop Elect Very Rev. Martin Hayes

Fr Martin Hayes was born in 1959 into a farming family in Borris (Newhill), Two-Mile-Borris, Thurles, Co. Tipperary. He is the eldest of a family of three girls and five boys born to the late Daniel and Mary Agnes Hayes. He grew up in Tipperary attending St Kevin's National School in Littleton and later the C.B.S. secondary school in Thurles. His teenage years were active ones, with study, hard work on the farm and much involvement in sports - especially hurling, soccer, swimming and handball - filling up his days. In September 1977 he began his studies in Production Engineering at N.I.H.E. (now Limerick University) and he graduated in 1981 with a B.Sc in Manufacturing Technology. He worked for a time with Amdahl Computers in Swords and trained with the parent company in Silicon Valley in California.

During his student years in Limerick he joined Muintearas Íosa, a youth faith initiative which is based on the three pillars of Fáilte (Welcome), Foghlaim (Learning) and Guí (prayer). In the early 1980s he organised Muintearas Íosa events in Dublin and in his native archdiocese of Cashel and Emly. In September 1983 he entered St Patrick's Seminary in Thurles to study for the priesthood for the archdiocese of Cashel and Emly and he was ordained a priest on 10 June 1989. Following his ordination he went to study in the Gregorian College in Rome and completed a Licentiate in Philosophy there in 1991. When he returned to Ireland he was appointed to the staff of St Patrick's Seminary in Thurles where he taught Philosophy and was Bursar from 1997 to 2001. During that time he worked with ACCORD and in the summer months did parish relief work in Sacramento diocese in California.

While on a sabbatical year, which started in August 2001, he studied in the Jesuit School of Theology in Berkeley, California and also in a Centre for Ecology and Spirituality in

New South Wales in Australia. In September 2002 he was appointed curate in Thurles parish and continued to work with ACCORD at local and national level and to teach Philosophy part time. In 2007 he was appointed Administrator in Thurles parish, a position he held until 2017 when he was appointed the Director of Pastoral Planning and Development in the archdiocese of Cashel and Emly.

Fr Martin has maintained his interest in all sports, especially Gaelic games and he continues to be a staunch supporter of the Tipperary hurling team. He is a keen golfer and he enjoys hiking. We wish him happiness and every blessing as he takes on this new role in the diocese of Kilmore.

EPISCOPAL CREST & MOTTO OF THE NEW BISHOP



Following a custom dating from the mid-twelfth century, most bishops adopt a crest or coat-of-arms. The bishop chooses elements that hold personal meaning for him in relation to his ministry, and these are combined in a display on a shield. Heraldic tradition places a stylised hat called a galero above the shield, shown in green, with six tassels on either side, and behind the shield a processional cross.

Bishop Martin's crest has two sections and two background colours. On the left is a representation of the Kilmore crest with Jerusalem Cross, Pastoral Staff and Mitre. On the right is Bishop Martin's personal expression of how we as a pilgrim people (Camino Shell) are anchored in our faith in being invited to be part of the relationship of the Trinity (Shamrock) through the Eucharist (Grain and the Grapes).

As his motto, displayed below the shield, Bishop Martin has chosen 'Your steadfast love endures' (Ps 136:6) to indicate that God's love is paramount. God's love is evident from the moment of creation, estimated by cosmologists to be some 13.8 billion years ago, leading to the formation of stars, the galaxies, our solar system to include the Earth, the beginning of plant life, animal life and human life. Each one of us is 'made in the image and likeness of God' (Genesis 1:27) and each one of us is called to respond to God's love in our loving of each other and our caring for all of life.

The Diocese of Kilmore and Its Episcopal Succession

St Felim, the patron saint of the diocese of Kilmore, set up a church in the sixth century at Kilmore, a few miles west of Cavan town. It was not until 1152 that the diocese was formally established at the Synod of Kells. The boundaries of the diocese corresponded to the Breifne Kingdom of Tighearnán Ó Ruairc which at that time stretched from Kells in Meath to Drumcliff in Sligo. Later the diocese contracted to the size that it is today.

The diocese was called a variety of different names such as Kells, Tirbrunensis and Breifne before it became known as Kilmore. Bishop Andrew MacBrady, who was bishop of the diocese from 1445 to 1455, rebuilt the ancient church of St Felim and in 1455 Pope Callixtus III gave formal approval to the setting up of a cathedral at Kilmore. The diocese has been called Kilmore ever since.

The following is the Episcopal succession for the Roman Catholic Diocese of Kilmore

Aedh Ua Finn	-1136
Muirchertach Ua Mael Mochéirge	-1149
Tuathal Ua Connachtaigh	-1179
Cistercian	-1185
M. Ua Dobhailen	1202-1211
Flann Ua Connachtaigh	-1231

Congalach MacIdneoil	c.1233-1250
Simon Ó Ruairc	1251-1285
Mauricius	1286-1307
Matha MacDuibhne	-1314
Patraic Ó Cridecain	-1328
Conchobhar MacConshnamha	-1355
Riocard Ó Raghallaigh	1356-1369
Thomas Rushook	-1389
Seán Ó Raghallaigh	1389-1393
Nicol MacBradaigh	1393-1421
John Stokes	-1407
David Ó Faircheallaigh	1408-
Domhnall Ó Gabhann	1422-1455
Aindrias MacBradaigh	1445-1455
Fear Sithe MacDuibhne	1455-1464
Seán Ó Raghallaigh	1465-1476
Cormac MacSamhradháin	1476-1512
Thomas MacBradaigh	1480-1511
Diarmuid Ó Raghallaigh	1512-1529
Edmund Nugent	1530-1540
John MacBrady	1540-1559
Hugh Ó Sheridan	1560-1579
Richard Brady	1580-1607
Hugh Ó Reilly	1625-1628
Eugene MacSweeney	1629-1669
Michael McDonagh	1728-1746
Laurence Richardson	1747-1753
Andrew Campbell	1753-1769
Denis Maguire	1770-1798
Charles O'Reilly	1798-1800
James Dillon	1800-1806
Farrell O'Reilly	1807-1829
James Browne	1829-1865
Nicholas Conaty	1865-1886
Bernard Finegan	1886-1887
Edward McGennis	1888-1906
Andrew Boylan	1906-1910

Patrick Finnegan

1910-1937

Patrick Lyons

1937-1949

Austin Quinn

1950-1972

Francis MacKiernan

1972-1998

Leo O'Reilly

1998-2018



Twelfth-century Kilmore Romanesque doorway

THE RITE OF ORDINATION – *an overview*

We joyfully assemble for the Episcopal ordination of our new bishop. As we do so, we will encounter in the Rite of Ordination some of the most ancient words and actions of the Church. The Rite constitutes the new bishop into the episcopal body – the successors of the apostles - and signifies the communion of the local bishop with the Bishop of Rome, and under his authority as the successor of St Peter. It also signifies his unity with his fellow bishops ‘in a college or body with respect to the universal Church of God.’ (Vatican II).

Presentation and Mandate:

- Following the proclamation of the Gospel, the bishop-elect is presented for ordination on behalf of the Church of Kilmore.
- The Apostolic Mandate from Pope Francis is then read, appointing Fr Martin Hayes as bishop and mandating his ordination. This is followed by the consent of the people. In this way the unity of the local and the universal Church is affirmed.

Laying on of Hands and Prayer of Consecration:

- This is the heart of the Rite of Ordination. These ancient words and gestures signify the giving of an office in the Church. The laying on of hands expresses the invocation of the Holy Spirit upon the new bishop. It is through the Spirit that he is empowered to teach, sanctify and exercise pastoral governance in the Church. All of the concelebrating bishops participate in this to signify his reception into the college of bishops, while everyone prays silently. Then an open Book of the Gospels is placed over the head of the new bishop until the prayer of consecration of completed. From this point onwards, he is a bishop.

Anointing:

- The pouring of Holy Chrism upon Bishop Martin, who was first anointed at baptism, symbolises his particular participation in the high priesthood of Christ and his anointing today in the Holy Spirit.

Book of the Gospels:

- The presentation of the Book of the Gospels highlights Bishop Martin's role in proclaiming the Word of God to the people of the diocese, announcing Christ with courage and defending the faith against error. He is also tasked with reaching out with God's Word to people who do not believe in Christ.

Investiture with Ring, Mitre and Crozier:

- These are symbols of a bishop's ministry. In particular, the ring represents his nuptial bond with the Church while the crozier or pastoral staff illustrates his pastoral ministry as 'shepherd of the flock'. Bishop Martin's ring recognises the marriage of his parents, Daniel and Mary Agnes, as it is made from the ring worn by his mother. The mitre was made by Sr Gabrielle, Poor Clare monastery in Ennis, Co. Clare. The mitre design is based on Bishop Martin's priestly ordination vestments which were made by Sr Nellie Ryan, R.S.M., Cashel in 1989. Bishop Martin's crozier or pastoral staff is made of different woods, each of which has particular significance for him. He has commissioned, Joey Burns, of irishwoodsculpture.ie to construct the pastoral staff consisting of four different timbers:- bog oak from the native parish of his mother, Mary Agnes (nee Bowe) Rathdowney-Errill in Ossory diocese; ash from his own birthplace in Borris, Two-Mile-Borris, Thurles, Co. Tipperary; sycamore from a tree planted by Bishop William Bedell in 1632 which still stands at Kilmore beside where the pre-Reformation Catholic cathedral of St Feidhlimidh was located and adjacent to the present-day Church of Ireland St Feidhlimidh's cathedral. The pastoral staff is engraved with Celtic Christian symbols and features inserts of yew from the lands of St Oliver Plunkett in Loughcrew, Oldcastle, Co. Meath.

Seating of the Bishop on the Cathedra:

- The new bishop takes his place on the Cathedra or bishop's chair. This represents the bishop's authority to teach as a successor of the Apostles.

Sign of Peace

- At the Cathedra, Bishop Martin exchanges the Sign of Peace with members of the College of Bishops, demonstrating his communion with them and the communion of the Church of Kilmore with the universal Church.



Twelfth-century Kilmore Crozier
(Courtesy of National Museum of Ireland)

DATA PROTECTION

Please be advised that today's liturgy is being broadcast and recorded via webcam on www.churchservices.tv/cavancathedral The camera will be focussed on the sanctuary area and may include the first 2 rows of seats in the nave of the cathedral.

You are also advised that photographs will be taken of key moments of the liturgy for the purposes of publicising this historic occasion.

We ask for your cooperation.

Music for Today's Liturgy

The music for today's liturgy is led by representatives from Cathedral Choir, under the direction of Thomas Hanley and the Cathedral parish youth choir.

Organist: Thomas Hanley.

Paul Flynn's Aifreann Naomh Pádraig is Naomh Feilimidh, which is being sung in today's liturgy, is a setting of the 2011 edition of the Leabhar Aifreann Rómhánach, Órd agus Aifreann. It was composed by Paul in 2014 and inspired by, and dedicated to, Fr Darragh Connolly. A recording, featuring Fr Darragh, was made possible with the assistance of Foras na Gaeilge. Later, a printed edition was enabled with support from Cavan Arts Office. The setting is named after the two patrons of the Cathedral in Cavan, Paul Flynn's home parish.

THE INTRODUCTORY RITES

In the entrance procession, will be the altar servers, the deacon, Rev. Thomas Small (carrying the Book of the Gospels), the Bishop-Elect with his assisting priests, Very Rev. James Purcell P.P. (Cashel & Emly) and Very Rev. John O'Shea P.P. (Limerick), and the ordaining prelates, Archbishop Kieran O'Reilly (Cashel & Emly), Archbishop Jude Okolo, Apostolic Nuncio to Ireland and Archbishop Eamon Martin who is the principal consecrator.

Cardinal Seán Brady, Bishop Emeritus Leo O'Reilly, Bishop Francis Duffy, Bishop Michael Router and Msgr Liam Kelly will be seated in the sanctuary area beforehand.

During the procession and as the altar is honoured with incense, all stand and sing.

Entrance Hymn.

Choir: Joy for all the world

Welcome: *Bronagh Prunty, on behalf of the Diocesan Pastoral Council and all the people of the diocese, welcomes all present and all who are joining on-line via the Webcam.*

Archbishop Martin: In the name of the Father, and of the Son,
and of the Holy Spirit.

All: Amen.

Archbishop Martin: Peace be with you

All: And with your spirit.

The assembly sits as Archbishop Martin briefly introduces the Mass.

Penitential Rite

All stand

Archbishop Martin: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief pause in silence, all recite the Confiteor:

I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop Martin: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

All: Amen.

Kyrie

Aifreann Naomh Pádraig is Naomh Feidhlimidh

Paul Flynn

Gloria

Aifreann Naomh Pádraig is Naomh Feidhlimidh

Paul Flynn

Collect:

Archbishop Martin: Let us pray.

O God, who out of the abundance of your untold grace alone choose to set your servant and priest Martin over your Church of Kilmore this day, grant that he may carry out worthily the office of Bishop and, under your governance in all things, he may direct by word and example the people entrusted to his care.

We ask this through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

The First Reading

Read by Emma Hayes.

A Reading from the prophet Isaiah. (55:6-9)

Seek the Lord while he may be found,
call upon him while he is near; let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
The Word of the Lord.

All: **Thanks be to God.**

The Responsorial Psalm

I have loved you with an everlasting love

Michael Joncas

The Second Reading

Read by Irene Thomas

A Reading from the Letter of St Paul to the Philippians (1: 20-4, 27)

Christ will be glorified in my body, whether by my life or by my death.
Life to me, of course, is Christ, but then death would bring me
something more; but then again, if living in this body means doing
work which is having good results - I do not know what I should
choose. I am caught in this dilemma: I want to be gone and to be with
Christ, which would be very much the better, but for me to stay alive in

this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The Word of the Lord.

All: Thanks be to God.

The Gospel Acclamation

Alleluia!

Alleluia by Liam Lawton with liturgical movement by young people.

The Gospel

Proclaimed by Rev. Thomas Small

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A Reading from the holy Gospel according to Matthew
(20: 1-16)

All: Glory to you, O Lord.

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out about the third hour he saw others standing idle in the market-place and said to them "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them "You go into my vineyard too" In the evening, the owner of the vineyard said to his bailiff: "Call the workers and pay them their wages, starting with the last arrival and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they

expected to get more, but they too received one denarius each. They took it but grumbled at the landowner. “The men who came last” they said “have done only one hour, and you have treated them the same way as us, though we have done a heavy day’s work in all the heat.” He answered one of them and said, “My friend, I am not being unjust to you. Did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?” Thus the last will be first and the first will be last.’
The Gospel of the Lord.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

THE RITE OF ORDINATION

The Veni Creator

All remain standing as the ordination rite begins with the solemn invocation of the Holy Spirit in the ancient hymn: Veni Creator Spiritus. The choir will sing the alternate verses in harmony. The Bishop-elect comes to the place prepared for him, accompanied by his two assisting priests, Very Rev. James Purcell and Very Rev. John O’Shea.

**Veni Creator Spiritus,
Mentes tuorum visita,
Imple superna gratia,
Quae tu creasti pectoral**

Come O Creator Spirit, come
and make within our heart thy home;
to us thy grace celestial give,
who of thy breathing move and live.

Qui diceris Paraclitus,
Altissimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

O Comforter, that name is thine,
of God most high the gift divine:
the well of life, the fire of love,
our souls’ anointing from above.

**Tu septiformis munere,
Digitus paternae dexteræ,
Tu rite promissum Patris,
Sermone ditans guttura.**

Accende lumen sensibus:
Infunde amorem cordibus:
Infirma nostri corporis
Virtute firmans perpeti.

**Hostem repellas longius,
Pacemque dones protinus:
Ductore sic te praeviso
Vitemus omne noxium.**

Per te sciamus da Patrem,
Noscamus atque Filium,
Teque utriusque Spiritum
Credamus omni tempore.

**Deo Patri sit gloria,
Et Filio, qui a mortuis
Surrexit, ac Paraclito
In saeculorum saecula.
Amen.**

Thou dost appear in sevenfold dower,
the sign of God's almighty power;
the Father's promise, making rich
with saving truth our earthly speech.

Our senses with thy light inflame;
our hearts to heavenly love reclaim;
our bodies' poor infirmity
with strength perpetual fortify.

Our mortal foe afar repel;
grant us henceforth in peace to dwell;
and so to us, with thee for guide,
no ill shall come, no harm betide.

May we by thee the Father learn,
and know the Son, and thee discern
who are of both, and thus adore
in perfect faith forevermore.

Praise God the Father and the Son,
who from the dead arose in power;
like praise to the Consoling One,
forevermore, in every hour.
Amen.

Translation: Robert S Bridges

Presentation of the Bishop-Elect

All sit

The Bishop-Elect stands before Archbishop Martin with his two assistant priests. The request for ordination is made by Monsignor Liam Kelly, who has been serving the diocese of Kilmore as Diocesan Administrator since January 2019.

Msgr Kelly: Most Reverend Father, the Church of Kilmore asks you to ordain this priest, Martin Hayes, for service as Bishop.

Archbishop Martin: Have you a mandate from the Holy See?

Msgr Kelly: We have.

Archbishop Martin: Let it be read.

The Apostolic Mandate is read by Msgr Kelly.

FRANCIS, BISHOP AND SERVANT OF THE SERVANTS OF GOD,
to our dear son, Martin Hayes, priest of the archdiocese of Cashel and Emly, until now Director of Pastoral Planning and Development, and now Bishop Elect of the diocese of Kilmore, greetings and Apostolic Blessing.

We solemnly recall the two glorious luminaries of heaven, SS Peter and Paul, whose blood consecrated their lives and whom the Lord appointed leaders of His church. We are among the many people entrusted to carry out the ceremonies of the ecclesial community by following the rites prescribed in the sacred texts. We wish above all to provide a new leader to the diocese of Kilmore, vacant since the resignation of our Venerable Brother Philip Leo O'Reilly, so that the spiritual needs of that church community may be met.

We have therefore considered, dear son, given your proven pastoral work, your commitment to the good of souls and your human qualities that you will be seen to be worthy to be raised to the office of bishop. Accordingly, having consulted with the Congregations for Bishops, and with our full Apostolic authority, we appoint you as Bishop of Kilmore, with all the rights and obligations which Canon law confers.

Your episcopal ordination may take place outside Rome. It should be celebrated according to the liturgical norms and at the hands of any Catholic Bishop. The profession of faith and the Oath of Fidelity to us and to our successors should have been made previously, according to the sacred canons. We wish, dear son, that you make our decree known to the clergy and people of the diocese, so that they may willingly accept you as their spiritual teacher.

We ask, through the intercession of the Virgin Mary, Mother of the Church, and the apostles Peter and Paul, that Almighty God may keep you, dear son, steadfast in proclaiming and living the Gospel, so that even where there is sin, grace may abound all the more.

Given at the Lateran Basilica in Rome on 29 day of June on the solemnity of the feast of the Apostles SS Peter and Paul, in the year of our Lord two thousand and twenty, the eight of our pontificate.
FRANCIS PP

Consent of the People

At the end of the reading, all present give their assent to the election of the new bishop by saying:

All: Thanks be to God.

Homily: Archbishop Eamon Martin

Examination of the Bishop-Elect

Following the homily, the Bishop-elect rises and stands before Archbishop Martin: all else remain seated.

Archbishop Martin: An age-old custom of the Fathers decrees that a bishop-elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the apostles entrusted to us, which we now pass on to you by the laying on of hands?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to build up the Church as the body of Christ and to remain united to it within the order of bishops under the authority of the successor of the Apostle Peter?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to be faithful in your obedience to the successor of the Apostle Peter?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved as a devoted father to sustain the people of God and to guide them in the way of salvation in cooperation with the priests and deacons who share your ministry?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

Bishop-Elect: I am.

Archbishop Martin: Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

Bishop-Elect: I am, with the help of God.

Archbishop Martin: May God who has begun the good work in you bring it to fulfilment.

Hymn: Song of Micah from 'In The Quiet'

Liam Lawton

Litany of the Saints

*Then **all stand** and the consecrating bishops put aside their mitres.
The Bishop-elect prostrates while all else remain standing. Archbishop
Martin invites all to pray.*

Archbishop Martin: My dear people, let us pray that almighty God in his goodness will pour out his grace upon this man whom he has chosen to provide for the needs of the Church.

Litany of The Saints

Cantors:

Martina Boyle,
Brian McKeever
Carmel O'Donohoe

All:

Lord have mercy
Christ have mercy
Lord have mercy

Lord have mercy
Christ have mercy
Lord have mercy

Holy Mary, Mother of God
Saint Michael

pray for us
pray for us

Holy Angels of God
Saint John the Baptist
Saint Joseph
Saint Peter and Saint Paul
Saint Andrew
Saint James
Saint John
Saint Thomas
Saint Mary Magdalene
Saint Stephen
Saint Ignatius of Antioch
Saint Lawrence

pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us
pray for us

Saint Patrick and Saint Felim	pray for us
Saint Killian and Saint Maodhóg	pray for us
Saint Náile and Saint Ninnidh	pray for us
Saint Dallan and Saint Osnat	pray for us
Saint Lasair and Saint Benan	pray for us
Saint Dympna	pray for us
Saint Oliver Plunkett	pray for us
Saint Perpetua and Saint Felicity	pray for us
Saint Agnes	pray for us
Saint Gregory	pray for us
Saint Augustine	pray for us
Saint Athanasius	pray for us
Saint Basil	pray for us
Saint Martin of Tours	pray for us
Saint Malachy	pray for us
Saint Brigid	pray for us
Saint Ailbe	pray for us
Saint Kevin	pray for us
Saint Mochaomhóg	pray for us
Saint Kieran	pray for us
Saint Columba	pray for us

Saint Laurence O'Toole	pray for us
Saint Benedict	pray for us
Saint Columbanus	pray for us
Saint Francis and Saint Dominic	pray for us
Saint Francis Xavier	pray for us
Saint John Vianney	pray for us
Saint Catherine of Siena	pray for us
Saint Thérèse of Lisieux	pray for us
Saint Martin de Porres	pray for us
All holy men and women, saints of God	pray for us

Lord be merciful
From all evil
From every sin
From everlasting death

Lord, save your people
Lord, save your people
Lord, save your people
Lord, save your people

By your Incarnation
By your Death and Resurrection
By the outpouring of the Holy Spirit

Lord, save your people
Lord, save your people
Lord, save your people

Be merciful to us sinners
Guide and protect your holy Church

Lord, hear our prayer
Lord, hear our prayer

Keep the Pope and all the clergy in
faithful service to your Church
Bring all peoples together
in trust and peace
Guide us in our response to those
whose trust has been betrayed
Give us patience to embrace
opportunity and change
Inspire hearts to service as priests,
deacons and religious
Strengthen us all in your service

Lord, hear our prayer

Lord, hear our prayer

Lord, hear our prayer

Lord, hear our prayer

Lord, hear our prayer

Lord, hear our prayer

Bless this chosen man
Bless this chosen man
and make him holy
Bless this chosen man,
make him holy and consecrate
him for his sacred duties

Lord, hear our prayer

Lord, hear our prayer

Lord, hear our prayer

Jesus, Son of the living God
Christ, hear us
Christ, graciously hear us

Lord, hear our prayer
Christ, hear us
Christ, graciously hear us

Archbishop Martin: Lord be moved by our prayers.
Anoint your servant with the fullness of priestly grace,
and bless him with spiritual power in all its richness.
Through Christ our Lord.

All: Amen.

The Laying on of Hands and Prayer of Ordination: **ALL STAND**
The laying on of hands now takes place.

Archbishop Martin then places the open Book of the Gospels upon the head of the Bishop-elect; the two assisting priests, standing at either side, hold the Book of the Gospels above his head until the end of the Prayer of Ordination. Archbishop Martin, as principal consecrator, extends his hands and prays the Prayer of Ordination.

Archbishop Martin: God the Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
you dwell in heaven, yet look with compassion on all that is humble.
You know all things before they come to be;
by your gracious word you have established the plan of your Church.

From the beginning you chose the descendants of Abraham to be your holy nation. You established rulers and priests,
and did not leave your sanctuary without ministers to serve you.
From the creation of the world you have been pleased to be glorified by those whom you have chosen.

The following words are recited by all the consecrating bishops, with hands joined.

**So now pour out upon this chosen one that power which is from you,
the governing Spirit whom you gave to your beloved Son, Jesus Christ,
the Spirit given by him to the holy apostles,
who founded the Church in every place
to be your temple for the unceasing glory and praise of your name.**

Archbishop Martin continues alone:

Father, you know all hearts.

You have chosen your servant for the office of bishop.

May he be a shepherd to your holy flock, and a high priest blameless in your sight, ministering to you night and day; may he always gain the blessing of your favour and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood grant him the power to forgive sins as you have commanded, to assign ministries as you have decreed, and to loose every bond by the authority which you gave to your apostles.

May he be pleasing to you by his gentleness and purity of heart, presenting a fragrant offering to you, through Jesus Christ, your Son, through whom glory and power and honour are yours with the Holy Spirit in your holy Church, now and for ever.

All: Amen.

All then are seated during the explanatory rites that follow.

Anointing of the Bishop's head:

Archbishop Martin anoints the head of Bishop Hayes with holy chrism and says:

God has brought you to share the High Priesthood of Christ.

May he pour out on you the oil of mystical anointing and enrich you with spiritual blessings.

Presentation of the Book of the Gospels:

Archbishop Martin hands the Book of the Gospel to Bishop Hayes, saying:

Receive the Gospel and preach the word of God with unfailing patience and sound teaching.

Investiture with Ring, Mitre and Pastoral Staff:

The ring and mitre will be presented by Bishop Martin's godchildren – his brother Kieran and his niece Nina. Archbishop Martin places the ring on Bishop Hayes's finger saying:

Take this Ring, the seal of your fidelity.

With faith and love protect the bride of God, his holy Church.

Archbishop Martin places the mitre on Bishop Hayes's head in silence. The pastoral staff or crozier is presented by Bishop Emeritus Leo O'Reilly to Archbishop Martin who then presents it to the newly ordained bishop saying:

Take this staff as a sign of your pastoral office:

keep watch over the whole flock

in which the Holy Spirit has appointed you to shepherd the Church of God.

Seating of the Bishop:

All now stand while Archbishop Martin leads Bishop Hayes to occupy the chair of the Bishop of Kilmore.

Bishop Hayes then exchanges a sign of peace with the bishops who have participated in his ordination.

Meanwhile the choir sings:

Hymn: *The Fullness of God from Eagle's Wings* by Frank Anderson

The Profession of Faith

Sung: *Aifreann Naomh Pádraig is Naomh Feidhlimidh*

All stand

Paul Flynn

(The Prayers of the Faithful are omitted, since the assembly has already presented petitions in the Litany of the Saints.)



THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

Instrumental Music – Traditional air by young musicians

Prayer over the Gifts

Bishop Hayes: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

Bishop Hayes: We offer you the sacrifice of praise, O Lord,
for the deepening of our service of you,
so that what you have conferred on us, unworthy as we are,
you may graciously bring to fulfilment.
Through Christ our Lord.

All: Amen.

The Eucharistic Prayer

Bishop Hayes: The Lord be with you.

All: And with your spirit.

Bishop Hayes: Lift up your hearts.

All: We lift them up to the Lord.

Bishop Hayes: Let us give thanks to the Lord our God.

All: It is right and just.

Bishop Hayes: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit
you made your only begotten Son
High Priest of the new and eternal covenant,
and by your wondrous design were pleased to decree
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood
the people he has made his own,
but with a brother's kindness he also chooses men
to become sharers in his sacred ministry
through the laying on of hands.

They are to renew in his name
the sacrifice of human redemption,
to set before your children the paschal banquet,
to lead your holy people in charity,
to nourish them with the Word
and strengthen them with the Sacraments.

As they give up their lives for you
and for the salvation of their brothers and sisters,
they strive to be conformed to the image of Christ himself
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

Sanctus

Refrain: Holy, holy. holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Bishop Hayes: You are indeed holy, O Lord,
the fount of all holiness.

Concelebrants: Make holy, therefore, these gifts, we pray,
by sending down your Spirit on them like the dewfall,
so that they may become for us
the Body and Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Bishop Hayes: The mystery of faith.

Táimid ag fógairt do bháis, a Thiarna

Paul Flynn

Concelebrants: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Archbishop Okolo: Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis, our Pope,
and your servant Martin
whom you have willed to provide today
as shepherd for the Church of Kilmore,
and all the clergy.

Archbishop O'Reilly: Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Bishop Hayes: Through him, and with him, and in him,

Concelebrants: O God almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

All: Amen.

The Communion Rite

Easpag: Aitheanta an tslánaithe dár dtreorú,
agus briathar Dé dár dteagasc, tá sé de mhisneach again a rá:

Pobal: Ár nAthair, atá ar neamh,
go naofar d'ainm, go dtaga do ríocht,
go ndéantar do thoil ar an talamh mar a dhéantar ar neamh.
Ár n-arán laethúil tabhair dúinn inniu,
agus maith dúinn ár bhfiacha,
mar a mhaithimidne dár bhféichiúna féin.
Agus ná lig sinn i gcathú, ach saor sinn ó olc.

Bishop: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await the blessed hope and the
coming of our Saviour, Jesus Christ.

All: For the kingdom,
the power and the glory are yours
now and for ever.

Bishop: Lord Jesus Christ, who said to your Apostles: Peace I leave
you, my peace I give you, look not on our sins, but on the faith of your
Church, and graciously grant her peace and unity in accordance with
your will, who lives and reigns for ever and ever.

All: Amen.

Bishop: Peace be with you.

All: And with your spirit.

All exchange a suitable sign of peace.

Agnus Dei

Aifreann Naomh Pádraig is Naomh Feidhlimidh

Paul Flynn

Bishop Hayes: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

Holy Communion:

Communion Songs

The Servant Song:

Could it be?

Ave Verum

Sung by youth choir

Betty C. Pulkington

Liam Lawton

Mozart

Prayer after Communion

Bishop Hayes: Let us pray.

Complete within us, O Lord, we pray,
the healing work of your mercy,
and graciously perfect and sustain us,
so that in all things we may please you.
Through Christ our Lord.

All: Amen.

THE CONCLUDING RITES

Bishop Hayes then addresses the assembly.

The Bishop then returns to the Chair and imparts the blessing.

The Solemn Blessing

Bishop Hayes: The Lord be with you.

All: And with your spirit.

Deacon: Bow down for the blessing.

Bishop Hayes: O God, who care for your people
with gentleness and rule them in love,
endow with the Spirit of wisdom
those to whom you have handed on authority to govern,
that from the flourishing of a holy flock
may come eternal joys for its shepherds.

All: Amen.

Bishop Hayes: As in your majestic power
You allot the number of our days
And the measure of our years,
Look favourably upon our humble service
and confer on our time
the abundance of your peace.

All: Amen.

Bishop Hayes: Give a happy outcome to the tasks,
that through your grace you have laid upon me,
whom you have raised to the rank of Bishop;
make me pleasing to you in the fulfilment of my duties,
and so guide the heart of people and pastor,
that the obedience of the flock

may never fail the shepherd
nor the care of the shepherd be lacking for the flock.

All: Amen.

Bishop Hayes: And may Almighty God bless all of you who are gathered here, +the Father, and +the Son, and +the Holy Spirit.

All: Amen.

Dismissal

Deacon: Go in peace, glorifying the Lord by your lives.

All: Thanks be to God.

Recessional Hymn

All people that on earth do dwell,

Ralph Vaughan Williams

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***Detail from the Breac Maadhóg reliquary which was created c.1100
and held at Drumlane
(Courtesy of National Museum of Ireland)***



Fourteenth-century seal of the clergy of Kilmore
(Courtesy of the British Museum)